



# YMCA Texas Youth and Government 2018-2019 MIDDLE SCHOOL PAYMENT AGREEMENT FORM

YMCA Youth and Government allows middle school and high school students to experience the excitement of our state government in action. Students meet regularly as a club during the fall semester. Each club consists of participating students and an adult sponsor (usually a teacher) and is guided by YMCA staff and volunteers. Students choose to participate in one of four areas: legislative, judicial, media, or state affairs forum. Area clubs begin meeting during the fall school semester. In November, clubs compete at District Conference, and the top individuals and teams advance to the State Conference in January.

## FEE AND PAYMENT INFORMATION

### CONFERENCE PAYMENT OPTIONS

Please select one of the following options:

- OPTION 1: CHECK OR CREDIT CARD PAYMENT OF \$390**  
Due by Oct. 26 (Includes YG District Fee of \$100 and YG State Fee of \$290)
- OPTION 2: CHECK OR CREDIT CARD PAYMENT OF \$245**  
Due by Oct. 26  
(Includes YG District Fee of \$100 and half of YG State Fee \$145)  
*Remaining Balance for State Conference \$145 due on December 12<sup>th</sup>*
- OPTION 3: AUTOMATIC DRAFT PAYMENTS-4 Total By Debit or Credit Card)**  
Payment 1: \$100 auto drafted on October 15<sup>th</sup>  
Payment 2: \$100 auto drafted on November 1<sup>st</sup>  
Payment 3: \$95 auto drafted on November 15<sup>th</sup>  
Payment 4: \$95 auto drafted on December 1<sup>st</sup>
- OPTION 4: Pay \$100 to advisor by October 26<sup>th</sup>**  
*I understand that there will be a quick turnaround time from when student is notified of advancement and when YG State Conference payment is due. I agree to pay \$290 by December 12<sup>th</sup> if my child advances to the YG State Conference*
- I wish to apply for Financial Assistance for both conferences.**  
Due on October 12<sup>th</sup> (please submit FA form with this form)

### CONFERENCE DATES AND FEES

#### 2018 DISTRICT CONFERENCE: NOVEMBER 10<sup>TH</sup>

**PARTICIPATION FEE: \$100**

**Conference fees include:** Club Participation Fee, program materials, student training, YMCA Advisor Support, District Conference and conference lunch.

#### 2018-2019 MIDDLE SCHOOL STATE CONFERENCE: FEBRUARY 22<sup>ND</sup> - 24<sup>TH</sup>

**PARTICIPATION FEE: \$290**

**Conference fees include:** Conference competition and night time activities, conference gift, banquet meal and awards ceremony, lunch and transportation from hotel to conference locations. \*Cost listed is four to a room fee.

Additional fees will be due if there are less than four people per room. Additional fee of \$115 due for three to a room. Additional fee of \$275 due for two to a room.

Please note, if your child is not chosen to advance to the **YG State Conference**, any amount paid towards the state conference will be fully refunded without penalty charges.

## PAYMENT AGREEMENTS and CANCELLATION GUIDELINES

### CANCELLATION FEE:

**District Conference:** A \$25 cancellation fee will be applied if the cancellation notice for the District Conference is received on October 26, 2018. No refunds or credits will be given for cancellations received after October 26, 2018.

**State Conference:** If selected to attend the YG State Conference, a \$25 cancellation fee will be applied if the cancellation notice is received on December 14, 2018. No refunds or credits will be applied for cancellations received after December 14, 2018. (Please note, if your child is not selected to attend the YG State Conference, all payments made towards the \$290 State Conference fee will be fully refunded without any penalty charges.)

### SELECT PAYMENT TYPE:

DELEGATE/ PARTICIPANT'S NAME: \_\_\_\_\_ SCHOOL/CLUB: \_\_\_\_\_

Payment Method:  Cash Paid \$ \_\_\_\_\_  Check# \_\_\_\_\_  Credit/Debit Card

Credit/Debit Card Type (Circle One): VISA, AMEX, MASTERCARD, DISCOVER

Credit Card Holder's Name: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Credit Card Billing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorization: I hereby authorize the YMCA of Austin to debit the above credit card/bank draft/EFT on the dates indicated on this form. If Option 3-automatic payment option was selected, I understand that I am being enrolled in the automatic payment plan as described above and agree to any and all fees that may incur use of this service.

X \_\_\_\_\_  
Signature of Parent/Guardian

X \_\_\_\_\_  
Date